



**Firefighters' Indian River County Fair**  
**March 11<sup>th</sup> – 20<sup>th</sup>, 2011**  
**Commercial and Non-Profits**  
**Concessionaire / Vendor / Exhibitor Application Request.**

**Returning this application request does not guarantee space.**

***DO NOT SEND PAYMENT with this application.** If selected, you will receive a contract. Photographs of your business as you will set up during our event (other than non-profits) are **REQUIRED** to be considered for space and will not be returned.*

Today's Date: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Best numbers to contact you:

Home \_\_\_\_\_ Cell \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

Type of Space you're interested in:

Promotional/Informational (not direct sales)

Merchandise Vendor

Food Vendor

Products/Services you intend to sell or exhibit and proposed prices of products \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List of Fairs or Festivals Played & Contact Numbers: (References Required)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

How did you hear about the Firefighters' Fair? \_\_\_\_\_

\_\_\_\_\_

### CHOOSE YOUR TYPE OF SPACE

**Inside Building Space**—space inside the commercial building is sold by 10' x 10' booth. One 110 volt electrical connection is furnished per booth if needed.

Fees: **\$400** for 10' x 10' booth **\$600** for 10' x 20' booth.

(Non-profit rate is less \$100 on each)

Non-profit is considered 501C3 or 501C4 by the IRS.

Size of booth needed: \_\_\_\_\_

**Outside Merchandise Vendor/Exhibitor/Concession**—space is sold by the foot length with a **minimum**: **\$600** for 10' frontage minimum. **\$40** per additional foot length.

In the space below, draw your booth area, giving dimensions with awnings, selling side/s, hitch/tongue location and electrical and water requirements, if any.

***Remember, 110 volts or up to 100 amps service is available outside. We will do our best to provide additional amps. (\$1 per additional amperage charge)***

- **TO BE CONSIDERED FOR SPACE, DETAILED SET-UP INFORMATION & FOOTPRINT MUST BE INCLUDED. PICTURES OF YOUR OPERATION ARE REQUIRED TO ACCOMPANY THIS APPLICATION. IF ELEMENTS ARE MISSING, APPLICATION WILL BE DISCARDED.**
- **Enclose a current copy of you insurance certificate.**

If space is not currently available, would you be interested should we have a last-minute cancellation?    \_\_\_\_\_ Yes    \_\_\_\_\_ No

If so, how many days notice would you require? \_\_\_\_\_

Please complete and return immediately to:

Firefighters' Fair

1818 Commerce Avenue

Vero Beach, Fl. 32960

C/O Wayne Howard, Director of Exhibits & Concessions

Phone (772) 766-3083 or Email [moefire134@aol.com](mailto:moefire134@aol.com)

Electrical needs: \_\_\_\_\_ Volts \_\_\_\_\_ Amps

Water needs: \_\_\_\_\_ Yes \_\_\_\_\_ No